



## ATHLETICS: The Spring Sports Awards Night will be held on **Thursday**, **June 13**, **2019 from 7:00-9:00pm** in the Francis E. Lawlor Auditorium

## End of Year Exam Schedule 2019

 Thurs. June 13th – Exams 1 & 3

 No A-Block

 Block 1
 8:00 - 9:30 a.m.

 Block 2
 9:45 – 11:15 a.m.

 Lunch is available until 11:45 a.m.

 Dismissal
 11:30 am

Fri. June 14<sup>th</sup> Exams 3 & 4 No A-Block Block 3 8:00-9:30am Block 4 9:45-11:15am Lunch is available until 11:45 Dismissal 11:30am **Mon. June 17th** A-Block 7:30-7:57am Band/chorus Block 1 8:00-8:40am Block 2 8:43-9:23am Block 3 9:26-10:06am Block 4 10:09-10:49am Dismissal 10:50am Lunch will NOT be served

**RECRUITMENT Wednesday, June 19<sup>th</sup> from 10am until 1pm. Newburyport Chamber Of Commerce** Restaurant Job Opportunities Recruitment Event Opportunities with several local restaurants in the Greater Newburyport area. Registration is easy & will guarantee an interview. Just call Mass Hire Merrimack Valley Career Center @978-722-7000

**DONATE today to the Pettengill House** by bringing in school supplies like pens, pencils, highlighters, binders, notebooks etc. A collection box will be in the lobby until the end of school! See NHS members Annie McCue, Beverly Browne, Maddie Ziomek, or Mia Ziomek for more details.

**10**, **11**: After exams on **Thursday 6/13**, **at 11:20** in **the cafe**, there will be a meeting for all students who have signed up for an AP class next year. You will check in with your teacher, get an overview of course expectations, and receive your summer assignment, if applicable.

**Interviews for Drama Club Leadership positions** will be held after school on **Monday**, **June 10th** in Room 102. Forms can be picked up in Room 102.

**Grade 11:** Successful Solutions will be running a 4 week Summer SAT Prep Class at their downtown location on 11 Chestnut Street. The class will be on **Mondays and Tuesdays**, **6:30-8:30 PM starting July 8th**. The cost of the four week program is \$360. Please see Ms. Saurman in guidance for more information.

- **Freshmen students** who will be taking American Studies I next year must attend a meeting on **June 13 at 11:30** in relation to summer assignments. Please see Mrs. Fuller if you have any questions. Registration information.

**Amesbury Community Theatre Summer Camp:** Registration is open for students going into grade 5 and up. Space is limited so register today!! Registration: <u>www.amesburycommunitytheatre.org</u> or call 978-504-0137.

**Amesbury Recreation** offers a variety of summer programs for **grades 9-12**. Sign up today at <u>https://www.amesburyma.gov/youth-recreation</u>

**City of Amesbury Department of Public Works** 

**The Amesbury DPW** is now accepting applications for seasonal summer help positions. The positions are to provide general labor assistance to maintenance crews during the summer months. Candidates must possess a valid driver's license at the time of application. Interested candidates should submit a completed employment application which is available on the Public Works website <u>www.amesburyma.gov</u> or at 39 South Hunt Road. If submitting by email, please send to mary@amesburyma.gov.

**Summer Jobs are here!!** Please check the job board, located across from the Nurses' office is being updated daily. Please stop by and take a picture of available local jobs and get hired! Ann Peterson is available in office #133.2 to assist with applications, resumes and references.

**The AHS Student Council Amesbury School Store** is open year round. Customize your individual Amesbury gear and accessories with hundreds of options to choose from. Great prices and fast delivery! Visit to browse <u>https://schoolstore.jostens.com/school/massachusetts/amesbury/amesbury-high-school</u> the many gift ideas perfect for birthday, holidays or just every day.



Guidance News

**10**, **11**: Interested in taking an AP exam in a subject which isn't offered at AHS? Before the end of the year, please talk to your guidance counselor to discuss your options.

**10, 11:** Seriously considering a career in fire science, criminal justice, or emergency services? Check out the Battle of the Badges program at Anna Maria College this summer. The mid-July overnight program is free. Find out more at <u>annamaria.edu/redbluebattle</u>.

College Programs, Open Houses, and Fairs are located in the Colleges section in Naviance. You can also check the Open House binder in the Guidance Center for a more limited listing.

Scholarships and Contests – Check the Scholarship binder in Guidance for more information or visit the website listed

Deadline	Scholarship/Contest Name	For	Information/Application at
7/1/19	Gerondelis Foundation Scholarship	12	Scholarship binder in Guidance
8/1/19	Citizens Bank Undergraduate Scholarship	12	citizensbank.com/scholarship



ALL STUDENTS: Community service has been updated and posted on the lobby bulletin board. Please let Ms. Furlong know if there is an error. ALL community service must be in by June 17 at 11am. Service received after this time will be posted for next year.

The <u>Amesbury Open Space, Natural Resources, and Trails Committee</u> is working with <u>Coastal Trails Coalition</u> on a Spring Riverwalk cleanup on Saturday April 27 from 9 to noon. We are looking for volunteers to help pick up and bag leaves and trash. Please email <u>pgilday@comcast.net</u> if you'd like to help and earn 3 hours of community service - be sure to wear gloves - meet up is at 35 Water Street (Coastal Connections parking lot).

ALL STUDENTS: Community Service- Help spruce up "The Brian Eldredge Memorial Skatepark" Date TBD See Ms. Furlong if interested

**Summer Community Service!** The Chamber of Commerce is looking for volunteers with technology skills and heavy lifting ability to help with the downtown PowWow Summer Series Contact: 978.388.3178 or info @amesburychamber.com

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